

# A G E N D A

## Local Admissions Forum

Date: **Thursday, 28th July, 2005**

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Time: **7.00 p.m.**

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Place: **The Council Chamber,  
Brockington, 35 Hafod Road,  
Hereford**

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Notes: Please note the **time, date** and **venue** of the meeting.

*For any further information please contact:*

*Sally Cole, Members' Services, Tel: 01432  
260249*

***e-mail: [scole@herefordshire.gov.uk](mailto:scole@herefordshire.gov.uk)***

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**County of Herefordshire  
District Council**



# AGENDA

## for the Meeting of the Local Admissions Forum

To: Local Education Authority	J.P. Thomas (Chairman) J. Stone and Ms. A.M. Toon
Church Representative	P. Shannon (Roman Catholic Church) and Revd. I. Terry (Church of England)
Headteachers	Mr. J. Barry (Community High School), A Marson (Bishop of Hereford & St Mary's RC Schools) and Julia Powell (Community and VC Primary)
School Governors	A. Ross
Parent Governors	Ms K. Fitch (Primary Schools) and Mrs. C. Woolley (Secondary Schools)
Local Community Rep	Mr. H. Lewis (Looked After Children), Ms. V. Pawsey (Consortium of Special Educational Needs) and Mrs. C. Shaw (West Midlands Service for Travelling Children)

	Pages
1. <b>APOLOGIES FOR ABSENCE</b>	
To receive apologies for absence.	
2. <b>NAMED SUBSTITUTES</b>	
To receive details of any persons nominated to attend the meeting in place of a Member of the Forum.	
3. <b>DECLARATIONS OF INTEREST</b>	
To receive any declarations of interest by Forum Members in respect of items on the agenda.	
4. <b>MINUTES</b>	5 - 10
To receive and sign the minutes of the last meeting held 11th July 2005.	
5. <b>INFORMATION FOR PARENTS BOOKLET</b>	11 - 70
To approve the composite prospectus for the admission/transfer of pupils into Primary and High Schools.	

<b>6.</b>	<b>APPLYING FOR A PLACE IN HIGH SCHOOL</b>	71 - 76
	To consider the format of the simple guidance notes in relation to admission of children into high schools at age 11.	
<b>7.</b>	<b>STANDARD APPLICATION FORMS FOR SCHOOL YEAR 2005/06</b>	77 - 82
	To consider the layout of the 'common application form' to be used for the coordinated secondary transfer arrangement for September 2006 (SA1).	